Almost all of mathematics can be developed in the theory of sets. Developing mathematics in this theory involves a number of things. First, it requires a set of axioms for the relation $\in$. A number of different axiom systems have been developed, sometimes with conflicting properties of $\in$. The axiom system known as ZFC, Zermelo-Fraenkel set theory with the axiom of choice stands out: it is by far the most widely used and studied, because it turns out that its axioms suffice to prove almost all the things mathematicians expect to be able to prove. But before that can be established, it first is necessary to make clear how we can even express all the things mathematicians would like to express.

For starters, the language contains no constant symbols or function symbols, so it seems at first glance unclear that we can talk about particular sets (such as $\emptyset$ or $\mathbb{N}$), can talk about operations on sets (such as $X \cup Y$ and $\wp(X)$), let alone other constructions which involve things other than sets, such as relations and functions.

To begin with, “is an element of” is not the only relation we are interested in: “is a subset of” seems almost as important. But we can define “is a subset of” in terms of “is an element of.” To do this, we have to find a formula $\varphi(x, y)$ in the language of set theory which is satisfied by a pair of sets $(X, Y)$ iff $X \subseteq Y$. But $X$ is a subset of $Y$ just in case all elements of $X$ are also elements of $Y$. So we can define $\subseteq$ by the formula

$$\forall z (z \in x \rightarrow z \in y)$$

Now, whenever we want to use the relation $\subseteq$ in a formula, we could instead use that formula (with $x$ and $y$ suitably replaced, and the bound variable $z$ renamed if necessary). For instance, extensionality of sets means that if any sets $x$ and $y$ are contained in each other, then $x$ and $y$ must be the same set. This can be expressed by $\forall x \forall y ((\forall z (z \in x \rightarrow z \in y) \land \forall z (z \in y \rightarrow z \in x)) \rightarrow x = y)$, or, if we replace $\subseteq$ by the above definition, by

$$\forall x \forall y ((\forall z (z \in x \rightarrow z \in y) \land \forall z (z \in y \rightarrow z \in x)) \rightarrow x = y).$$

This is in fact one of the axioms of ZFC, the “axiom of extensionality.”

There is no constant symbol for $\emptyset$, but we can express “$x$ is empty” by $\neg \exists y y \in x$. Then “$\emptyset$ exists” becomes the sentence $\exists x \neg \exists y y \in x$. This is another axiom of ZFC. (Note that the axiom of extensionality implies that there is only one empty set.) Whenever we want to talk about $\emptyset$ in the language of set theory, we would write this as “there is a set that’s empty and . . .” As an example, to express the fact that $\emptyset$ is a subset of every set, we could write

$$\exists x (\forall y (y \in x \land \forall z z \subseteq z))$$

where, of course, $x \subseteq z$ would in turn have to be replaced by its definition.

To talk about operations on sets, such as $X \cup Y$ and $\wp(X)$, we have to use a similar trick. There are no function symbols in the language of set theory,
but we can express the functional relations $X \cup Y = Z$ and $\varphi(X) = Y$ by
\[
\forall u ((u \in x \lor u \in y) \leftrightarrow u \in z) \\
\forall u (u \subseteq x \leftrightarrow u \in y)
\]
since the elements of $X \cup Y$ are exactly the sets that are either elements of $X$ or elements of $Y$, and the elements of $\varphi(X)$ are exactly the subsets of $X$. However, this doesn’t allow us to use $x \cup y$ or $\varphi(x)$ as if they were terms: we can only use the entire formulas that define the relations $X \cup Y = Z$ and $\varphi(X) = Y$. In fact, we do not know that these relations are ever satisfied, i.e., we do not know that unions and power sets always exist. For instance, the sentence $\forall x \exists y \varphi(x) = y$ is another axiom of $\text{ZFC}$ (the power set axiom).

Now what about talk of ordered pairs or functions? Here we have to explain how we can think of ordered pairs and functions as special kinds of sets. One way to define the ordered pair $\langle x, y \rangle$ is as the set $\{\{x\}, \{x, y\}\}$. But like before, we cannot introduce a function symbol that names this set; we can only define how we can think of ordered pairs and functions as special kinds of sets. One can then say that a set $u$ of $z$ are exactly those sets which either have $x$ as its only element or have $x$ and $y$ as its only elements (in other words, those sets that are either identical to $\{x\}$ or identical to $\{x, y\}$). Once we have this, we can say further things, e.g., that $X \times Y = Z$:
\[
\forall z (z \in Z \leftrightarrow \exists x \exists y (x \in X \land y \in Y \land \langle x, y \rangle = z))
\]
A function $f : X \to Y$ can be thought of as the relation $f(x) = y$, i.e., as the set of pairs $\{(x, y) : f(x) = y\}$. We can then say that a set $f$ is a function from $X$ to $Y$ if (a) it is a relation $\subseteq X \times Y$, (b) it is total, i.e., for all $x \in X$ there is some $y \in Y$ such that $\langle x, y \rangle \in f$ and (c) it is functional, i.e., whenever $\langle x, y \rangle, \langle x, y' \rangle \in f$, $y = y'$ (because values of functions must be unique). So “$f$ is a function from $X$ to $Y$” can be written as:
\[
\forall u (u \in f \to \exists x \exists y (x \in X \land y \in Y \land \langle x, y \rangle = u)) \land \\
\forall x (x \in X \to (\exists y (y \in Y \land \text{maps}(f, x, y)) \land \\
(\forall y \forall y' ((\text{maps}(f, x, y) \land \text{maps}(f, x, y')) \to y = y'))))
\]
where $\text{maps}(f, x, y)$ abbreviates $\exists v (v \in f \land \langle x, y \rangle = v)$ (this formula expresses “$f(x) = y$”).

It is now also not hard to express that $f : X \to Y$ is injective, for instance:
\[
f : X \to Y \land \forall x \forall x' ((x \in X \land x' \in X \land \\
\exists y (\text{maps}(f, x, y) \land \text{maps}(f, x', y))) \to x = x')
\]
A function $f : X \to Y$ is injective iff, whenever $f$ maps $x, x' \in X$ to a single $y$, $x = x'$. If we abbreviate this formula as $\text{inj}(f, X, Y)$, we’re already in a position
to state in the language of set theory something as non-trivial as Cantor’s theorem: there is no injective function from \( \wp(X) \) to \( X \):

\[
\forall X \forall Y \left( \wp(X) = Y \rightarrow \neg \exists f \text{ inj}(f, Y, X) \right)
\]

One might think that set theory requires another axiom that guarantees the existence of a set for every defining property. If \( \varphi(x) \) is a formula of set theory with the variable \( x \) free, we can consider the sentence

\[
\exists y \forall x \left( x \in y \leftrightarrow \varphi(x) \right).
\]

This sentence states that there is a set \( y \) whose elements are all and only those \( x \) that satisfy \( \varphi(x) \). This schema is called the “comprehension principle.” It looks very useful; unfortunately it is inconsistent. Take \( \varphi(x) \equiv \neg x \in x \), then the comprehension principle states

\[
\exists y \forall x \left( x \in y \leftrightarrow x \not\in x \right),
\]

i.e., it states the existence of a set of all sets that are not elements of themselves. No such set can exist—this is Russell’s Paradox. ZFC, in fact, contains a restricted—and consistent—version of this principle, the separation principle:

\[
\forall z \exists y \forall x \left( x \in y \leftrightarrow (x \in z \land \varphi(x)) \right).
\]

**Problem mat.1.** Show that the comprehension principle is inconsistent by giving a derivation that shows

\[
\exists y \forall x \left( x \in y \leftrightarrow x \not\in x \right) \vdash \bot.
\]

It may help to first show \( (A \rightarrow \neg A) \land (\neg A \rightarrow A) \vdash \bot \).

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**Bibliography**